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Tails and Trails
Happy New Year!



#### **Notes from the President**

Karen Kimball

We had another good year of clearing trails, helping clean-up at parks, fun rides and camp outs. Thank you everyone for helping out and leading rides. Hope we have a good turn out for our End of Year Party on January 20th. Please come and join us as we give out awards and socialize.

Our next meeting is February 17th with Robert Eversole, Trail Meister, speaking at 6:00. Please try to attend. Our attendance at the last few meetings has not been good and we haven't had a quorum. I don't live far from the meeting room but I'm sure it is disappointing to the other three officers when they drive from Rathdrum and out by Farragut

clear into town and we can't have an official meeting. Also we need people's opinions to make decisions on rides and work parties.

The Idaho BCHI State Convention is coming up March 10 at Clarkston and I hope some of you are considering attending. Talk to me about the expense. Anyone can attend without paying the \$80 convention fee, you just can't be a delegate.

If you happen to be out riding or just watching your horses in the snow remember to take pictures for the calendar and convention photo contests. The deadlines for the calendar 2019 is March 9. The photo contest photos due at convention. Please contact state BCHI secretary Debbie Samovar at <a href="mailto:dsamovar@gmail.com">dsamovar@gmail.com</a> Please send in your 2018 dues. The membership form can be downloaded off the web at <a href="www.pbch.org">www.pbch.org</a>

#### **Information Corner**

Newsletter Editor Joni Lueck Email jklhorserider@gmail.com

Please go to <a href="www.pbch.org">www.pbch.org</a> and print out 2018 membership form and mail in. Please email Susan Purdy, treasurer <a href="finegansfarm2@gmail.com">finegansfarm2@gmail.com</a> with questions. You can also sign up at any ride or event throughout the year! Mail to PBCH, P.O. Box 1903, Hayden, ID 83835.

Remember to get your PBCH membership card which is good for **10% discount** on animal feed at the North 40 Store. Attend the monthly meeting to pick up your discount card.

**Life Flight memberships**. The yearly dues are \$55 for BCHI members. Important to have in case of medevac emergency during trail riding or other events.

#### 2018 Calendars are Available!!

Contact Bill or Kay Clarke at 208-699-2044 or 687-2784 to purchase yours for the upcoming year. These are a main fundraiser for the BCHI organization. \$20 for the calendar and entry of the drawing raffle card for one of 12 prizes.

### **Business Card Sponsorships**

The sponsorships help the chapter's bottom line. They are inexpensive for members at \$10 per year. Non-members can become a sponsor also for \$30 per year. This includes your business card in the monthly newsletter and your card will be listed on the web site. This is a great price for advertising!

PBCH, P.O. Box 1903, Hayden, ID 83835.

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#### Calendar

January 20 End of year party and business meeting. Meet at MacKenzie River Pizza off Hwy. 95 across from Target. Be there at 5:30. Awards will be given. Order off the menu in the banquet room. Room reserved for PBCH.

**February 17** Trail Meister Robert Eversole will speak at 6 and the business meeting will start at 7 p.m. Dalton Garden City Hall, 6360 4<sup>th</sup> St. At the business meeting the 2018 budget will be discussed as well as upcoming rides and work parties. Please plan to attend.

#### June

Work party Saturday, June and fun ride open to the public on Sunday, June Plan to camp out Saturday night and potluck. Julie Volpi trail boss. Last June the chapter spent the day working with Farragut State Park personnel in repairing corrals in the horse camping area, and fixing and cleaning the obstacle course.

2018 PBCH Officers and board members:
Karen Kimball, president 772-2434;
Arnie Wilkens, vice-pres. 755-2193;
Julie Volpi, secretary, 683-9802;
and Susan Purdy, treasurer, 772-4210.
Board members: Bob Funke 660-7919;
Bill Clarke 687-1968;
Ray Heilman 660-2907; and Jill Graham, 660-5549.
Jerry Shriner, public lands coordinator, 667-2949.
Joni Lueck, newsletter editor, 659-9066.

### **December 2017 Meeting Minutes**

December 16, 2017 meeting was called to order at 7:05 pm.

Ten members in attendance.

Minutes approved as written with no corrections.

Treasurer's report: \$130.00 income for membership dues, \$400.00 income for calendars.

Progressive pot \$45.00 Debbi Funke's name was drawn and she was not in attendance. Next month's pot will be \$55.

Discussion was held on membership packets. Packets will be mailed out to new members and not renewing members.

Reminder for donations to be brought to January meeting for New Beginnings. They need clean furniture, nonperishable food, cold weather clothes and money.

Thank you card was received from April Linscott. For gift card sent as a thank you for help with tax preparations.

End of the year party is January 20th at MacKenzie River Pizza after 5:30 pm. Awards to be handed out. Bring donations.

2018 Budget Draft: We discussed proposed budget items. No vote was held due to not meeting a quorum.

Open to the public rides: dates and locations for public rides were discussed. Rides need to be submitted to the insurance company by February. Proposed rides: Farragut June 17th and 18th with possible work party on the 17th. 4th of July pass on July 14th.

Speaker ideas for upcoming meetings were discussed. Trailmeister Bob Eversole will be at the February monthly meeting from 6:00 to 7:00 pm. Idaho trails association and Life Flight personnel are possible speakers for upcoming monthly meetings.

Remaining 2017 calendars were sold for \$10 and the rest submitted to state BCHI for the December, 2017 raffle.

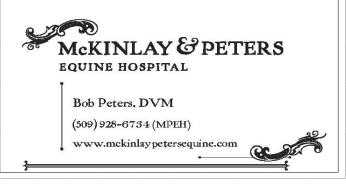
2018 calendars are for sale for \$20.

Meeting adjourned at 7:55 Notes submitted by Secretary Julie Volpi.

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Support our sponsors











Your business card could go here each month for \$30 for non members and \$10 for members. Now this is a yearly price; not a monthly price. What a great deal! Also the business card is put on the web site <a href="https://www.pbch.org">www.pbch.org</a>

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### Congratulations to all of the winners of the 2017 Calendar Raffle!

\$500 Prize Winners:

Marcia Hart Ketchum ID

Jessica Meyers Cottonwood ID

Jennie Kimble Clarkston WA

Becky Salove Marsing ID

LeAnne Bruegeman Grangeville ID

\*\*Arnold Wilkens Athol ID PBCH member. He also won \$500 last year!

Teri Poling St Anthony ID

Eric Raffety Lewiston ID

Ken Madon Cottonwood ID

Linda Weatherly Pataha City WA

Glenda and Dave Romesburg Aston WA

\$6,000 Grand Prize Winner:

Cache Peak BCH Chapter

#### What We Did in 2017

In 2017 the PBCH chapter was busy with the following:

- \*Work parties at Marie Creek, Red Ives, and Chilco Mountain;
- \*Hosting guest speakers such as the TrailMeister;
- \*Fun rides and campouts at: Farragut State Park; Bernard Peak; Asotin, WA; Antoine Conservation Area, WA; Heyburn State Park; and Riverside State Park;
- \*Service projects including cleaning up trails and obstacle course, and repairing corrals around Farragut State Park. Also volunteering at the annual Dalton Garden picnic;
- \*Putting on potlucks throughout the season;
- \*Offering first aid certification and chainsaw certification; attending meetings and giving input on proposed land-use designations; and organizing monthly chapter meetings.

Come join and see what we do! Third Saturday of each month this winter.

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### Back Country Horsemen of Idaho State Convention March 9 and 10 in Clarkston, WA.

The 2018 convention will be hosted by the Twin Rivers Back Country Horsemen chapter of the Lewiston/Clarkston Valley. This is a special year as BCHI will be 40 years young. This all started with the Salmon chapter and the rest of us will help celebrate BCHI's anniversary. So the theme this year is "40 Years Down The Trail."

The board of directors meeting will be held Friday, March 9 from 7:30 to 5 p.m. The convention meeting open to the public will be Saturday, March 10 from 8 to 4:30. The foundation meeting will take place on Saturday from 9 to noon.

Each chapter will have eight delegates who can vote on issues at this convention. Our chapter will help with some of the cost of the delegates who will attend. If you are interested in attending as a delegate please let the board know.

Each chapter is invited to design a display representing the chapter's activities since chartering. The history of the gatherings and work projects should be highlighted. You may make the display within an area of 3 feet with the table provided.

The photo contest will have four categories including: 40 years on the trail; before and after (up to two photos); animal; and scenery. They may be framed or unframed with a size up to 8"X10". Ribbons will be awarded. Photos are to be presented at the registration table at the time of registration. Convention registration deadline is February 15, 2018.

The hosting hotel is Quality Inn and Suites Convention Center, 700 Port Dr., Clarkston, WA. Room rate \$90 per night. Phone 509-758-9500. Dry camping will be available at the convention center and the Walmart parking lot. Full hookups at Granite lake RV Resort 509-751-1635 and Hells Canyon Resort 509-758-6963.

The committee is requesting one item to be donated by each chapter with the proceeds going to the state Foundation. Each chapter will have a table to set up a display representing the history of the chapter. There will be the annual Photo Contest. Ribbons will be awarded for each of the four categories.

For more information contact Suzanne Grove at susannegrove@wildblue.net or 509-843-1553.

Deadline to register is Thursday, February 15, 2018. More registration forms and information to follow this winter.

